



College Roll No. \_\_\_\_\_  
(For Office Use Only)

# GOVT. COLLEGE CIVIL LINES MULTAN

SESSION 2013-15

Application for Admission in Class: (1<sup>st</sup> Year / ICS / I.Com.) (B.A. / B.Sc. / B.Com.) (M.A.)

1. **Name** \_\_\_\_\_  
(English in capital letters)  
In Urdu \_\_\_\_\_  
(According to Matric Certificate)
2. **Father's Name** \_\_\_\_\_  
(In English)  
(In Urdu) \_\_\_\_\_
3. **Father's occupation** \_\_\_\_\_
4. **Religion** \_\_\_\_\_
5. **Date of Birth** (According to Matric Certificate) \_\_\_\_\_
6. **Registration No. (Matric)** \_\_\_\_\_
7. **Registration No. (Inter)** \_\_\_\_\_
8. **Registration No. (BA/B.Sc.)** \_\_\_\_\_
9. **Permanent Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Ph. No. \_\_\_\_\_ Mobile Ph. No. \_\_\_\_\_



10. **Present Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11.

| Passed Examinations | Year | Roll No. | Marks Obtained | Div./G.S. | Subjects | School/College From where Passed |
|---------------------|------|----------|----------------|-----------|----------|----------------------------------|
| Matric              |      |          |                |           |          |                                  |
| F.A. / F.Sc.        |      |          |                |           |          |                                  |
| B.A. / B.Sc.        |      |          |                |           |          |                                  |

| Class in which to be admitted | Group No. (write any one Group No. with subjects) | Optional Subject for B.A. |
|-------------------------------|---|---------------------------|
|                               |   |                           |

12. Means to reach college? College Transport / Personal \_\_\_\_\_
13. Sports / Activities you want to participate \_\_\_\_\_
14. I hereby declare that I filled this form myself and informations given by me are correct.

\_\_\_\_\_  
Signature of Father/ Guardian

\_\_\_\_\_  
Signature of the Candidate

## FOR OFFICE USE ONLY

All relevant documents have been Checked and verified

Members of Admission Committee : 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Dated: \_\_\_\_\_

Chairman Admission Committee: \_\_\_\_\_

Principal \_\_\_\_\_